



CABINET

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To: Councillors Miah (Leader), Hamilton (Deputy Leader), Ashcroft, Blackshaw, A. Gray, Jadeja, Jones and Tillotson (for attention)

All other members of the Council
(for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 11th January 2024 at 6.00 pm for the following business.

Chief Executive

Southfields
Loughborough

21st December 2023

AGENDA

1. APOLOGIES
2. DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER REGISTRABLE AND NON-REGISTRABLE INTERESTS

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

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| 3. | <u>LEADER'S ANNOUNCEMENTS</u> | |
| 4. | <u>MINUTES OF PREVIOUS MEETING</u> | 3 - 12 |
| | To approve the minutes of the previous meeting. | |
| 5. | <u>QUESTIONS UNDER CABINET PROCEDURE 10.7</u> | |
| | The deadline for questions is noon on Friday, 22nd December 2023. | |
| 6. | <u>CORPORATE STRATEGY 2024-2028</u> | 13 - 28 |
| | A report of the Chief Executive, for recommendation to Council. | |
| | <i>Key Decision</i> | |
| 7. | <u>COSSINGTON NEIGHBOURHOOD PLAN</u> | 29 - 35 |
| | A report of the Head of Planning and Growth. | |
| | <i>Key Decision</i> | |
| 8. | <u>CHARNWOOD GRANTS – STRATEGIC PARTNERS (2024/25-2025/26)</u> | 36 - 61 |
| | A report of the Director Housing and Wellbeing. | |
| | <i>Key Decision</i> | |
| 9. | <u>DECLASSIFICATION OF PROPERTIES DESIGNATED FOR ALLOCATION TO PEOPLE AGED OVER 45 YEARS</u> | 62 - 81 |
| | A report of the Director Housing and Wellbeing. | |
| | <i>Key Decision</i> | |
| 10. | <u>DECANT AND DISTURBANCE POLICY</u> | 82 - 101 |
| | A report of the Director Housing and Wellbeing. | |
| | <i>Key Decision</i> | |